

14
R. B. R.

To be sold by Lands Dept. (Approx. 4 acres)
52/ 9784 20 58768
11714
Railway

Land

(unmode)

This area leased to Rep. J. Stubbs

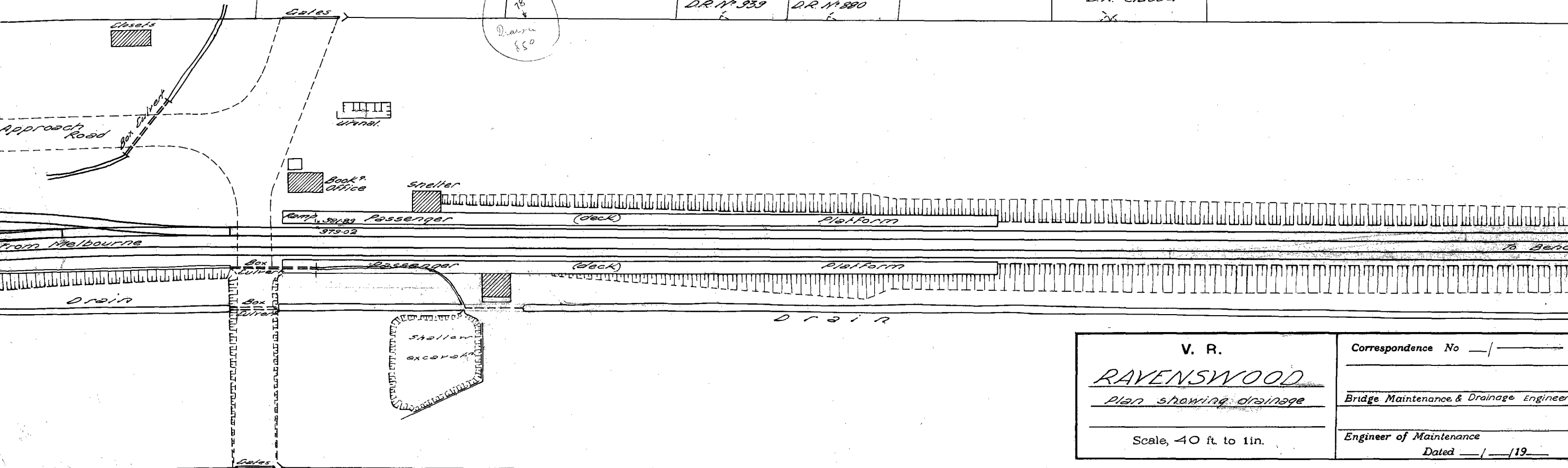
Water Course

Rep. J. Stubbs
Residence
D.R. N. 939

Rep. J. Stubbs
Residence
D.R. N. 880

Rep. J. Stubbs
Residence
D.R. Class A

Drain
850



V. R. RAVENSWOOD Plan showing drainage Scale, 40 ft. to 1 in.	Correspondence No. —/—
	Bridge Maintenance & Drainage Engineer
	Engineer of Maintenance Dated —/—/19—

857-2

857-2